

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 24 2003

Returned to applicant for correction JAN 12 2004

Corrected application filed _____

Map filed JAN 20 2004

The applicant **Clifford W. Renfro and Elena Renfro** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **2.02 AFA, .4040 AC, 0.0668 C.F.S.** second-feet
 - (a) If stored in reservoir give number of acre-feet --
3. The water to be used for **Commercial Use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 36, T.19S., R.52E., M.D.M., Nye County, Nevada from which the SW corner of said Section 36 bears S 82°03'17" W a distance of 955.70 feet.**
6. Place of Use **a portion of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 36, T.19S., R.52E., M.D.M., Nye County, Nevada. Consisting of 2.29 AC's as shown on accompanying map.**
7. Use will begin about **Jan. 1st** and end about **Dec. 31st** of each year.
8. Description of proposed works **existing underground well, submersable pump, pressure tank and proposed 10,000 gal tank for fire prot.**
9. Estimated cost of works **\$10,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **This proposed water system will provide service to one (1) proposed 1200 S.F. Mobile Home, one (1) proposed 1680 S.F. building for light manufacturing and a 10,000 gal. water storage tank for fire protection. See attached copy of proposed "Fixture Unit" count.**

Ronnie M. Phillips (Agent)
 By s/Ronnie M. Phillips
 1191 W. Betty Ave.
 Pahrump, Nevada 89060

Compared cmf/sam ag/sam
 Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Permit 70703 is granted to provide commercial water service to one lot described by Nye County Assessor's Parcel Number (APN) 27-171-042.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.50 cubic feet per second, **but not to exceed 1.12 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

November 17, 2005

Proof of completion of work shall be filed on or before:

December 17, 2005

Water must be placed to beneficial use on or before:

November 17, 2008

Proof of the application of water to beneficial use shall be filed on or before:

December 17, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this **17th** day of **November**, A.D. **2004**



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

